BABERGH & MID SUFFOLK JOINT LOCAL PLAN

COMMENT FORM

22nd July to 30th September 2019

Before completing this comment form please note that:

- All valid comments (electronic or written) and your/your organisation's name will be made publically available on the Councils' website. **Personal contact details will remain confidential** and will be used solely by the Strategic Planning team for the purposes of the production of the Joint Local Plan and other policy documents. By completing this form you are consenting to your personal information being used for this purpose.

- Comments should only relate to the consultation on the Babergh and Mid Suffolk Joint Local Plan: Preferred Options Document (July 2019). Paper copies of the consultation documents are available at the Councils' Office and at libraries within the Districts, or online at the Councils' website links below:
  www.babergh.gov.uk/jointlocalplan
  www.midsuffolk.gov.uk/jointlocalplan

- Please complete all sections of this form fully and clearly. However, you do not need to respond to every section in the Preferred Options Document.

- Comments should be made on the forms provided or made via our online consultation system at www.babergh.gov.uk/jointlocalplan and www.midsuffolk.gov.uk/jointlocalplan. Electronic copies can be downloaded from these links and paper copies of the forms are available at the Councils' Office and at libraries within the Districts.

Completed forms should be emailed to localplan@baberghmidsuffolk.gov.uk or posted to Strategic Planning Policy, Babergh and Mid Suffolk District Councils, Endeavour House, Russell Road, Ipswich, Suffolk IP1 2BX. If you wish to deliver your comments in person please telephone us on 0300 123 4000 (please select option 5, then option 4).

All comments must be received by no later than 4pm on 30th September 2019.

Section One: Respondents Details

All respondents should complete Part A. If you are an Agent please complete Parts A & B

Part A: Respondent	
Title / Name:	
Job Title (if applicable):	
Organisation / Company (if applicable):	
Address:	
Postcode:	
Tel No:	
E-mail:	

Part B: Agents – Please complete details of the client / company you represent	
Client / Company Name:	
Address:	
Postcode:	
Tel No:	
E-mail:	

I understand that my response(s) will be considered by the Councils in preparing the Joint Local Plan document, and that my comments will be made publicly available and identifiable to my name and/or organisation. The information in this form is, to the best of my knowledge, correct.

Signed:	**Dated:**

Section Two: Your Representation

For Official use only::
JOINT LOCAL PLAN CONSULTATION JULY 2019
Date Acknowledged: Reference:

Please indicate what part of the document you are commenting upon and use one box per comment. If your comment is more than 100 words please provide a summary.

Respondent	
Name / Organisation:	

Please be specific what document / part your comment below relates to:				
Document:	**Joint Local Plan Preferred Options Document** *(mark 'x')*		**Section / option / question / site**	
	Sustainability Appraisal *(mark 'x')*			

Please indicate the nature of your comment: *(mark 'x')*

☐ **Support** ☐ **Object** ☐ **Comment**

Please enter your comment below:
(Continue on a separate sheet if necessary)

Please enter a summary below if your comment is more than 100 words:

Respondent	
Name / Organisation:	

Please be specific what document / part your comment below relates to:				
Document:	**Joint Local Plan Preferred Options Document** *(mark 'x')*		**Section / option / question / site**	
	Sustainability Appraisal *(mark 'x')*			

Please indicate the nature of your comment: *(mark 'x')*

☐ **Support** ☐ **Object** ☐ **Comment**

Please enter your comment below:
(Continue on a separate sheet if necessary)

Please enter a summary below if your comment is more than 100 words:

PLEASE ENSURE YOU HAVE READ AND SIGNED THE DECLARATION ON THE RESPONDENT DETAILS PAGE EARLIER

Thank you for taking the time to comment